England, Church of

14.1

A Form of Prayer with Thankſgiving to be uſed yearly upon the Fifth day of November; *For the happy Deliverance of the King, and the Three Eſtates of the Realm, from the moſt Traiterous and bloody intended Maſſacre by Gun-powder.*

¶ The ſervice ſhall be the ſame with the uſual Office for Holy-days in all things; Except where it is hereafter otherwiſe appointed.

¶ If this ſhall happen to be Sunday, onely the Collect proper for that Sunday ſhall be added to this Office in its place.

¶ Morning Prayer ſhall begin with one of theſe Sentences.

TUrn thy face away from our ſins, O Lord; and blot out all our offences. Pſal. 51. 9.

Correct us, O Lord, but with judgment, not in thine anger; leſt thou bring us to nothing. Jer. 10. 24.

I will go to my Father, and will ſay unto him, Father, I have ſinned againſt heaven, and before thee; and am no more worthy to be called thy Son. S. Luke 15. 18, 19.

¶ Proper Pſalms, Xxxv. Lxxv. Cxxiv. Cxxix.

¶ Proper Leſſons. { The firſt, 2 Sam. xxii. / The ſecond, Acts xxiii.

¶ In the ſuffrages after the Creed, theſe ſhall be inſerted and uſed for the King.

Prieſt. O Lord, ſave the King;
People. Who putteth his truſt in thee.
Prieſt. Send him help from thy holy place.
People. And evermore mightily defend him.
Prieſt. Let his enemies have no advantage againſt him.
People. Let not the wicked approach to hurt him.

¶ Inſtead of the firſt Collect at Morning Prayer, ſhall theſe two be uſed.

ALmighty God, who haſt in all ages ſhewed thy power and mercy in the miraculous and gracious deliverances of thy Church, and in the protection of righteous and religious Kings and States, mainteining thy holy and eternal Truth, from the wicked conſpiracies, and malicious practices of all the enemies thereof; We yield thee

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our unfeigned thanks and praise, for the wonderful and miraculous preservation of his most excellent Majesty, the Queen, the Prince, and all the Royal Progeny, with the Nobility, Clergy, and Commons of this Realm, their assembling, no doubt, by the Devil themselves appointed all there in the Parliament, in a most barbarous and strange manner, beyond the examples of former ages. From that unnatural conspiracy, not our merit, but thy mercy; not our foresight, but thy providence delivered us: And therefore we humbly pray and beseech thee, that unto thy Name be ascribed all honour and glory, in all Churches of the Saints, from generation to generation, through Jesus Christ our Lord. Amen.

O Lord, who didst once vouchsafe the tokens of peace that were sent to us, and didst wonderfully deliver us from the fears; Be thou still our almighty Protector, and scatter our enemies that delight in blood. Infatuate and defeat their counsels, abate their pride, assuage their malice, and confound their devices. Strengthen the hands of our gracious King James, and all that are put in authority under him, with judgment and justice, to cut off all such workers of iniquity, as turn Religion into Rebellion, and Faith into Faction; that they may never prevail against us, or triumph in the ruine of thy Church among us. But that our gracious Sovereign and his Realms, being preserved in thy true Religion, and by thy merciful goodness protected in the same, we may all duly serve thee, and give thee thanks in thy holy congregation, through Jesus Christ our Lord. Amen.

¶ In the end of the Litany, (which shall always this day be used) after the Collect (We humbly beseech thee, O Father, &c.) shall this be said which followeth.

ALmighty God, and heavenly Father, who of thy gracious providence and tender mercy towards us, didst prevent the malice and imaginations of our enemies, by discovering and confounding their devices and wicked enterprises, practised and intended [illegible] against the King, and the whole State of this Realm; We

the subversion of the Government, and Religion established amongst us, take most humble pause and wonderful meditation thereof to our hearts, whilst we remember, that the same Powder-Treason, which was now intended against the Parliament, was contrived against our Religion, Prince, and Country. For our sins stirred them up against us; and our iniquities justly called for vengeance upon us. But thou hast not dealt with us after our sins, nor rewarded us after our iniquities; nor given us over, as we deserved, to be a prey to our enemies; but still in mercy delivered us from their malice, and power be us from death and destruction. Let the Consideration of this thy goodness, O Lord, work in us true repentance, that iniquity may not be our ruine. And increase in us more and more a lively faith, and fruitful love in all holy obedience, that thou mayest continue thy favour, with the light of thy Gospel to us and our posterity for ever more; and that for thy dear Sons sake, Jesus Christ our only Redeemer and Advocate. Amen.

¶ In the Communion-Service, instead of the Collect for the day, shall this which followeth be used.

ETernal God, and our most mighty Protector, we thy unworthy servants do humbly present our selves before thy Majesty, acknowledging thy power, wisdom, and goodness in preserving thy King, and the three Estates of this Realm assembled in Parliament, from the destruction this day intended against them. Make us, we beseech thee, truly thankful for this thy great mercy towards us. Protect and defend our Sovereign Lord the King, and all the Royal Family, from all Treasons and Conspiracies: Preserve them in thy faith, fear, and love; prosper his Reign with long happiness here on earth; and crown him with everlasting glory hereafter in the kingdom of heaven; through Jesus Christ our only Saviour and Redeemer. Amen.

The Epistle. *Rom.* 13. 1.

LEt every soul be subject unto the higher powers. For there is no power but of God: the powers that be, are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall receive to themselves damnation. For rulers are not a terrour to good works, but to the evil. Wilt thou then not be afraid

afraid of the power? do that which is good, and thou shalt have praise of the same: For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the Minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not onely for wrath, but also for conscience sake. For, for this cause pay you tribute also: for they are Gods Ministers, attending continually upon this very thing. Render therefore to all their dues; tribute to whom tribute is due, custom to whom custom, fear to whom fear, honour to whom honour.

The Gospel. *S. Matth.* 27. 1.

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governour. Then Judas which had betrayed him, when he saw that he was condemned, repented himself and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned, in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potters field, to bury strangers in. Wherefore that field was called, The field of blood unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; and gave them for the potters field, as the Lord appointed me.

¶ After the Creed, if there be no Sermon, shall be read one of the six Homilies against Rebellion.

¶ This sentence is to be read at the Offertory.

Whatsoever ye would that men should do to you, do ye even so to them; for this is the law and the prophets. S. Matth. 7. 12.

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